

# Lincoln County Wildlife Expo

## 4<sup>th</sup> ANNUAL FARM BUREAU BBQ EXTRAVAGANZA

September 9-10, 2016

HEAD COOK NAME: \_\_\_\_\_

TEAM NAME: \_\_\_\_\_ OTHER COOKS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME PHONE NO.: \_\_\_\_\_ CELL/WORK PHONE NO.: \_\_\_\_\_

EMAIL: \_\_\_\_\_

COOKING SPACE SIZE: 30' x 20' - HOW MUCH MORE DO YOU NEED: \_\_\_\_\_

NO PROVIDED POWER, PERSONAL GENERATORS ARE WELCOME AS LONG AS THEY ARE NOT DISRUPTIVE TO THE TEAMS CLOSE TO YOU.. WATER WILL BE PROVIDED

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ENTRY FEE: \$40 PER CATEGORY: Half Chicken, Pork Spare Ribs, Pulled Pork –  
\$100 FOR ALL CATEGORIES

**100% Payout**

CATEGORIES: I PLAN TO COOK IN THE FOLLOWING MEAT GROUPS: (CHECK ALL THAT APPLY)

\_\_\_\_\_ HALF CHICKEN      \_\_\_\_\_ PORK SPARE RIBS      \_\_\_\_\_ PULLED PORK

Applications must be signed by the Chief Cook and accompanied by a check in the amount of the entry fee. An application must be accepted, and an entry fee must be paid for each dish entered in the contest by **September 9, 2016, at 5:00p.m**

Make checks payable to: LCCC  
Mail entry and fees to: Lincoln Civic Center  
1096 Beltline Drive NE  
Brookhaven, MS 39601

FOR MORE INFO CONTACT: CHUCK OWENS 6013202880 OR VIA EMAIL [chuck.owens@sfbic.com](mailto:chuck.owens@sfbic.com)

BCA RULES CAN BE FOUND AT: <http://www.bcabbq.org>

Cooks meeting 6pm, Friday September 9<sup>th</sup>

Note: No refunds on entry fees

**Lincoln County Wildlife Expo is dedicated to promoting Lincoln County while providing a safe, educational and family oriented experience.**

# Lincoln County Wildlife Expo

All contestants agree to identify and hold Wildlife Expo, the Lincoln Civic Center, its employees, agents and volunteers, harmless from any and all claims made against the same, including without limitations, all costs, liabilities, judgments, expenses, damages, and attorney's fees arising out of or in connection with (1) any structure erected by contestant, (2) any apparatus, equipment or personal property used by contestant, (3) any act or omission to act of any contestant, its agent, invitees, participants, representatives, employees and servant, and (4) any claims made on account of or resulting from any contestant's participation in the contest.

Parking space for one vehicle and cooking equipment per entry on the contest grounds. Parking will be available for additional vehicles south of the Multi-Purpose Building.

By signing this application, the Chief Cook acknowledges that he/she has read the Rules and Guidelines for the Annual Farm Bureau BBQ Extravaganza, and that he/she, as well as any representatives or participants with their team, will adhere to those rules and guidelines.

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CHIEF COOK'S SIGNATURE

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DATE

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