

• ALL SHADED AREAS **MUST** BE COMPLETED • SEE BACK FOR INSTRUCTIONS •

FOR OFFICE USE	Date Received _____	CCK \$ _____	MO \$ _____	CASH \$ _____	Return Date _____
		CCK or MO # _____		CC\$ _____	

**CHECK ONE**

- New Application
- Transfer
- Renewal
- Duplicate

## MISSISSIPPI MOTOR BOAT REGISTRATION APPLICATION

**Fees Effective January 1, 2010**  
**FOR FASTER SERVICE RENEW AT:**

Any license agent location • Call 1-800-5GO-HUNT 24 hours a day • MDWFP.COM

Less than 16 feet .....\$10.20	40 feet and over .....\$47.70
16 to less than 26 .....\$25.20	Dealer number .....\$40.20
26 feet to less than 40 .....\$47.70	Duplicate .....\$7.70

MS Registration Number

FOR OFFICE USE

**REGISTRATION**  
**VALID FOR THREE (3) YEARS**

NOTICE: Proof of Mississippi Sales Tax to accompany all new and used boats bought from an out-of-state or in-state dealer along with dealer's invoice. A copy of a notarized or witnessed bill of sale must accompany all applications if boat is purchased from an individual. If this boat has been registered in your name in another state, please send a copy of that registration in lieu of a bill of sale.

First Name or Name of Business		Middle	Last		Date of Birth
Home Phone		Other Phone		E-Mail	
Mailing Address		City	State	County	Zip Code
Driver's License # / Social Security #		D.L. State	Previous Owner		

*ALL BOATS **MUST** HAVE A HULL IDENTIFICATION OR SERIAL NUMBER. If not, boat must be inspected. Please call your local Region Office for additional information.*

**\* APPLICANT'S SIGNATURE REQUIRED \***

**SIGN  
HERE**

*Signature Certifies Ownership*

*Date*

Boats Built Prior To Nov. 1, 1972 MUST Give Serial Number:	Boats Built After Nov. 1, 1972 MUST Give 12 DIGIT Hull I.D. #:
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Make of Boat	Year of Boat	Present Registration Number on Boat	Feet:	Inches:
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HULL MATERIAL	BOAT USE	PROPULSION	FUEL TYPE	TYPE OF BOAT	
1. <input type="checkbox"/> Fiberglass	1. <input type="checkbox"/> Personal Pleasure	1. <input type="checkbox"/> Outboard	1. <input type="checkbox"/> Gasoline	1. <input type="checkbox"/> Open	7. <input type="checkbox"/> Jet Ski
2. <input type="checkbox"/> Aluminum	2. <input type="checkbox"/> Rental/Lease	2. <input type="checkbox"/> Inboard/Outboard	2. <input type="checkbox"/> Diesel	2. <input type="checkbox"/> Cabin Powered	8. <input type="checkbox"/> House Boat
3. <input type="checkbox"/> Wood	3. <input type="checkbox"/> Commercial Fishing	3. <input type="checkbox"/> Inboard	3. <input type="checkbox"/> Other	3. <input type="checkbox"/> Auxiliary	9. <input type="checkbox"/> Paddle Boat
4. <input type="checkbox"/> Steel	4. <input type="checkbox"/> Other	4. <input type="checkbox"/> Other	4. <input type="checkbox"/> Electric	4. <input type="checkbox"/> Sail Boat	10. <input type="checkbox"/> Air Boat
5. <input type="checkbox"/> Other	5. <input type="checkbox"/> Commercial Pleasure	5. <input type="checkbox"/> Sail		5. <input type="checkbox"/> Jet Boat	11. <input type="checkbox"/> Other
6. <input type="checkbox"/> Inflatable	6. <input type="checkbox"/> Dealer	6. <input type="checkbox"/> Jet		6. <input type="checkbox"/> Canoe	12. <input type="checkbox"/> Pontoon
	7. <input type="checkbox"/> Agency				

**Saltwater Fishing:**  Yes  No

**U.S. Citizenship:**  Yes  No

Trailer Serial Number					
<b>Co-Owner</b>	First Name:	Middle Initial:	Last Name:	Date of Birth:	Social Security or DL Number:

**OPTIONAL OUTBOARD MOTOR INFORMATION**

Motor 1 (Serial Number)	Motor 1 (Manufacturer)	Horse Power	Motor 2 (Serial Number)	Motor 2 (Manufacturer)	Horse Power
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Make check or money order payable to MS Dept. of Wildlife, Fisheries, and Parks • Boat Registration Div. • 1505 Eastover Drive • Jackson, MS 39211-6374

**DETACH AND KEEP WITH VESSEL UNTIL CERTIFICATE NUMBER IS RECEIVED**

Name \_\_\_\_\_ Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Make of Boat \_\_\_\_\_ HIN or SERIAL # \_\_\_\_\_

I Hereby Certify on \_\_\_\_\_ I made application for certification of number for above described boat.

**Valid for 60 days of issue. Carry on board when the vessel is being operated.**  
**UNDER PENALTY OF PERJURY THIS INFORMATION IS TRUE AND CORRECT.**

**(OVER)**

Signature of Owner

# INSTRUCTIONS

1. Type or print in ink, except the signature.
2. Owner of boat must sign this application.
3. All shaded areas must be completed.
4. If vessel is presently numbered, enter number in space provided on front.
5. If vessel is registered in your name, in another state, please send copy of registration from that state in lieu of a bill of sale

**Return Application with personal check, cashier's check, or money order with the appropriate fee to:**

**Mississippi Department of Wildlife, Fisheries, and Parks  
Boat Registration Division  
1505 Eastover Drive • Jackson, MS 39211-6374**

**FOR YOUR CONVENIENCE, YOU MAY USE THE AREA BELOW  
AS A VALID BILL OF SALE WHEN PROPERLY WITNESSED OR NOTARIZED**

Make of Boat	Year Built	Hull #	Boat Registration #	Length
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Buyer: (Print) \_\_\_\_\_  
Last Name
First Name
Initial

Seller: (Print) \_\_\_\_\_  
Last Name
First Name
Initial

Co-Seller: (Print) \_\_\_\_\_  
Last Name
First Name
Initial

\_\_\_\_\_  
Seller's Street Address
City
State
Zip Code

\_\_\_\_\_  
Seller Signature
Date
Co-Seller Signature
Date

\_\_\_\_\_  
Buyer Signature
Date
Witness Signature
Date

SELLER(S) CERTIFY THAT STATEMENTS PROVIDED ON THE FRONT OF THIS APPLICATION FOR CERTIFICATION OF REGISTRATION ARE TRUE AND ACCURATE TO THE BEST OF SELLER(S) KNOWLEDGE.

STATE OF: \_\_\_\_\_ COUNTY OF: \_\_\_\_\_  
 This day personally came and appeared before me, the undersigned stated that all of the matters, things and facts set forth are true and correct as therein stated.

SWORN TO AND SUBSCRIBED BEFORE ME, this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
 Notary Public My Commission expires \_\_\_\_\_

**This Stub is to serve as your receipt until you receive your Certificate of Number. This must be kept with the vessel and available for inspection by Law Enforcement Officers. Upon payment of fee this stub authorizes use of your vessel. Its validity may be verified at any time by Enforcement Officers. Make check or money order payable to the Mississippi Department of Wildlife, Fisheries, and Parks. Record your cashier's check or money order number here \_\_\_\_\_**

Internet Boater Education Course • www.mdwfp.com • \$15.00  
 Free 6-Hour Classroom Courses/Contact MDWFP Region Offices;Classes Available April-September

**Call 1-888-874-5785 to Subscribe to *Mississippi Outdoors Magazine*. (this number is for magazine subscription only)**